

# LOS ANGELES HUNTER JUMPER ASSOCIATION

480 W. Riverside Drive, Suite 1  
Burbank, California 91506  
818.840.9337 - [www.LAHJA.org](http://www.LAHJA.org)  
info@lahja.org

## 2020 MEDAL CLASS ONLY FINANCIAL RESULTS FORM

**Please Note:** This form must be returned to the Association along with complete results (electronic) and a check for the proper amount due postmarked within 10 days (*or if the show is held after November 1, within 3 days*) following the last day of the horse show. Inaccurate, incomplete, or indecipherable results will be returned to management and treated as late results. The fine for late results is \$50 for each week or part thereof that the results are late.

Name of show \_\_\_\_\_ Date(s) \_\_\_\_\_

Name of Manager \_\_\_\_\_

Email: \_\_\_\_\_

### USE ONE FORM FOR EACH SHOW

Number in LAHJA Junior \_\_\_\_\_ at \$5.00 each: \$ \_\_\_\_\_

Number in LAHJA Senior \_\_\_\_\_ at \$5.00 each: \$ \_\_\_\_\_

Number of LAHJA Memberships included with results \_\_\_\_\_

**\*\* the memberships completed at the show form must be submitted electronically\*\***

**TOTAL ENCLOSED \$ \_\_\_\_\_**

I certify that the information presented herein is accurate to the best of my knowledge. I hereby authorize the Los Angeles Hunter Jumper Association to verify the information presented above by comparing it to data received by other Associations or agencies or by other methods that are available.

Signature of authorized show official \_\_\_\_\_

Print name of official \_\_\_\_\_ Title \_\_\_\_\_

Who to contact in case of questions about the information on this form: \_\_\_\_\_

Phone number of the above named person: ( ) \_\_\_\_\_

e-mail \_\_\_\_\_